



RAMA MEDICAL COLLEGE HOSPITAL & RESEARCH CENTRE

(Estd. by Rama Educational Society)

OFFICE OF THE PRINCIPAL

No/RMCH & RC/PO/2023/424

Date-08/06/2023

Subject: - Revised Cultural Committee

Undersigned is pleased to reconstitute Cultural Committee for Rama Medical College Hospital & Research Center, Hapur w.e.f. 23-05-2023.

Now the committee is reconstituted. Following will be the members for Cultural Committee.

Sr. No	Name	Designation	Department	Position
	Ms. Aprajita	Principal Director, Rama Group	Administration	Principal Adviser to the Cultural Committee
1.	Dr. Nisha Kaul	HOD & Professor	Anatomy	Chair person
2.	Dr. Muzaffari Yasmeen	HOD & Professor	Microbiology	Member
3.	Dr. Arvind Deshwal	Assistant Professor	Anatomy	Member
4.	Dr. Deepti Gujral Saha	Assistant Professor	Medicine	Member
5.	Mr. Shashi Karan	Branding Manager	Branding	Member
6.	Mr. Sandeep Tiwari	Accountant	Accounts	Member
7.	Dr Pankaj	PG Representative	Medicine	Member
8.	Dr Shivani	PG Representative	Obs & Gynae	Member
9.	Simran Kaur	Students Representative	2019 Batch	Member
10.	Prabhat Kumar	Students Representative	2019 Batch	Member
11.	Sumbul Raza	Students Representative	2020 Batch	Member
12.	Sankalp Mishra	Students Representative	2020 Batch	Member
13.	Shreya Yadav	Students Representative	2021 Batch	Member
14.	Samridhi Sharma	Students Representative	2021 Batch	Member
15.	Abhiraj	Students Representative	2021 Batch	Member
16.	Amartya	Students Representative	2022 Batch	Member
17.	Saatvika	Students Representative	2022 Batch	Member
18.	Shipra	Students Representative	2022 Batch	Member

The chair person is authorized to co-opt an additional member(S) as & when required.

The committee will look after all the Cultural activities & related matters of the student & will settle them.

The committee should have regular meetings and the minutes and recommendation should be submitted to this office.

Principal
Rama Medical College
Hapur

PRINCIPAL
Rama Medical College, Hospital
& Research Centre,
Rama City, NH-9, Delhi-Hapur Highway
Pilkhuwa Hapur - 245304 (U.P.)

Copy to: -

1. Hon'ble Managing Director, RMCH&RC, Hapur, for information.
2. All Committee Members, for information.